

Wisconsin Department of Agriculture, Trade and Consumer Protection Division of Agricultural Resource Management - Bureau of Land Resources P.O. Box 8911, Madison, WI 53708-8911 Phone (608) 224-4634

MSCONSIN	
APPLICATION FOR FARMLAND PRESER	VATION

AGREEMENT OR TRANSITION AREA AGREEMENT (Under the Farmland Preservation Law, Chapter 91, Wis. Stats.)

OFFICIAL USE ONLY	
local governing body	
DATE REC'D	
APPLICATION NUMBER	
STATE	
DATE REC'D	
APPLICATION NUMBER	

(Under the Farmland Preservation Law, C	napter 91, Wis. Stats.)	NUMBER		
PLEASE PRINT	OR TYPE INFORMATION REQUEST	ED ATTACH ADDITIONAL SHEETS	AS NECESSARY	
I. APPLICANT INFORMATION				
(1) NAME OF APPLICANT (OWNER) INCLUDE SPOUSE'S FULL NAME		SOC. SECURITY NO.		
(2) MAILING ADDRESS: (STREET OR R	URAL ROUTE)	(CITY)	(STATE) (ZIP)	
(3) PLACE OF PERMANENT RESIDENT (IF DIFI (STREET OR R	FERENT FROM MAILING ADDRESS OR OTHER T URAL ROUTE)		(STATE) (ZIP)	
(4) TELEPHONE NUMBER: AREA CODE ( )		IS THE OWNER A RESIDENT OF WISCONSIN?		
II. TYPE AND DURATION OF AGRE	EMENT			
A Farmland Preservation Agreement	A Farmland Preservation Agreement can exist for any period of time from 10 to 25 years. A Transition Area Agreement can exist from 5 to 20 years. In the spaces provided below, please indicate the type of agreement for which you are applying and the number of years you wish the agreement to be			
	No. of Years Tr apped on the County Agricultural Prese whether your farm is in a Preservation		No. of Years an growth in the future. The County	
III. PROPERTY INFORMATION				
	be included in the Agreement (this inf	formation can be obtained from the tax	bills or county property lister at the	
County	Town	City	Village	
Section	1/4 of the 1/4	Parcel No	No. of Acres	
Section	1/4 of the 1/4	Parcel No	No. of Acres	
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<ul> <li>Note: Please attach additional paper to this application if space above is not adequate.</li> <li>(8) Please provide a recorded copy(ies) of the deed(s), land contract(s), or other documents which describe the land owned by the applicant to be included under the Agreement (may be a photocopy). Mortgage documents and abstracts are not acceptable. If you have sold any parts of that land please provide a copy(ies) of the subsequent deed(s) as well.</li> <li>(9) Attach a copy(ies) of the most recent tax bill(s) for the land described in Question (8) (A LEGIBLE photocopy may be used). A copy of the town booklet listing the amount of tax for each property owner is not sufficient.</li> <li>(10) Attach an aerial photo, map, or sketch showing 1) boundaries; 2) natural or man-made features such as lakes, ponds, swamps, streams, rivers, woodlots, roads, or gravel pits; 3) all structures such as barns, houses, or storage facilities; and 4) any other physical improvements on the land.</li> <li>(11) Type of Farm Ownership:  Please check the appropriate space and complete the information requested on the lines provided at the end.</li> <li>(a) Applicant is sole owner.</li> <li>(b) Joint tenants or tenants in common. If owners are joint tenants or tenants in common, please answer the following:  (1) Are all owners residents of Wisconsin?  (2) Are all owners members of the same household?  YES  NO  (3) A policant is often and the same household?  YES  NO  (4) A policant is often and the same household?  (5) Type of partnerships, see (e).)  (6) (Cuestion 11 continued on next page)</li> </ul>				

(11) (Continued from page 1)				
(c) Corporation. Indicate the state of incorporation and the year of incorporation. Give name and mailing address of president, vice president, secretary, and treasurer. State whether incorporated under subchapter XIX, Service Corporations, of Chap. 180.				
	address, and place of residence of t	•	•	
	nailing address, and place of residen			
	e, mailing address, and place of resi			
representative, executor, o	last mailing address of deceased or special administrator and any bene	eficiaries of the real property.	d place of residence of personal	
	, mailing address, and place of reside	= ::		
(i) Association. Give name, r  OWNERSHIP INFORMATION (Attach an additi-	nailing address, and place of residen	ice of the president, vice president, s	secretary, and treasurer.	
OWNERSHIP INFORMATION (Attach all additi	onal Sheet II necessary)			
(12) Are you currently subject to	any foreclosure proceedings?	YES	□ NO	
(13) Do you currently have an eff	ective Farmland Preservation Agreer	ment? YES	NO IF YES, CONTRACT NO.	
(14) Have you ever had a Farmla	nd Preservation Agreement?	YES	NO I LES, CONTINUE	
(15) (a) If the land to be placed u	nder the agreement is being purchas	sed by land contract, indicate vendor	's (seller's):	
NAME				
MAILING ADDRESS (STREET OR RURAL ROUT	E)	(CITY)	(STATE) (ZIP)	
	e land to be placed under the agreen below. <b>NOTE</b> : All mortgage holders			
NAME				
MAILING ADDRESS (STREET OR RURAL ROUT	E)	(CITY)	(STATE) (ZIP)	
(16) Indicate:				
	d by applicant (includes land under a	land contract)		
(b) Acres rented to others				
(c) Acres rented from others and (These acres cannot be included)	d used in applicant's agricultural opeuded in the agreement.)	ration		
(d) Acres to be included in the a	greement (Should match your real e	state tax bills.)		
(e) With respect to (d), write in	the acreage amounts:			
10050 05 0000 440	40050 05 W000 AND	AODEO OF DAOTURE	T 07U5D 10D5105	
ACRES OF CROPLAND	ACRES OF WOODLAND	ACRES OF PASTURE	OTHER ACREAGE	
	lude land, attach a separate land s t of the land is excluded. Also ide			
REASON				
	luded in this application entered in th		□ □	
or Managed Forest Law programs?				
	activities, such as mineral extraction	n, sand or gravel quarrying, etc., cor	nducted	
on land to be entered into the agreement (see 18a for list of approved agricultural activities)?				
		, , , ,		
	under a lease or rental agreement? y of the lease or rental agreement.		YES NO	

(a) Agricultural Use. Below is agricultural activity, and a	a list of agricultural activiti ny other agricultural uses of				agricultural acti	ivity, secondary
,	Major farm activity	Secondary farm activity		Ü	Major farm activity	Secondary farm activity
Dairying			Grain			
Egg production			Mint			
Floriculture			Nuts and berries			
Fish or fur			Sod farming			
Forest & game management			Vegetable raising			
Grazing			Commercial feedlot			
Livestock			Hay (grass	s)		
Orchards			Seed			
Greenhouse/nursery			Other farm activity (list below)			
Poultry raising						
	and other farm uses indicate	ndredweight, qua	ntity of lives	tock or poultry raised o	or marketed by h	ead, etc.)
	Crop or product [from list	under question 1	8(a)]	Yield per acre or other	er estimate of pr	oductivity
Major Farm Activity						
Secondary Farm Activity						
Other Farm Uses						
(c) Has the land to be included in the agreement been under one or more of the agricultural uses   listed in Question 18(a) for at least 12 consecutive months during the preceding 36 months?						
and correct.  SIGNATURE OF APPLICANT/SPOUSE	DATE	SIGNA	TURE OF APPLI	CANT/SPOUSE	D	PATE
SIGNATURE OF APPLICANT/SPOUSE	DATE	SIGNA	TURE OF APPLI	CANT/SPOUSE	C	PATE
SIGNATURE OF VENDOR	DATE	SIGNA	TURE OF VEND	OR		ATE

IV. FARM INFORMATION

(18) Agricultural Use and Productivity

IMPORTANT: Each application must be fully completed, signed, and returned to the county clerk by June 30 to be eligible for tax credit beginning with that income year. If an application is not completed in full it will be returned to the applicant. All answers must be truthful and accurate to the best of your knowledge and belief. No applicant shall make any false statement or representation in the filing of this application. If the application is rejected by the local governing body or by the Department of Agriculture, Trade and Consumer Protection, the application will be returned to the applicant with a written statement explaining the reason(s) for the rejection. The applicant may then appeal the rejection to the Land and Water Conservation Board, P.O. Box 8911, Madison, WI 53708. Appeals must be filed within 30 days after you receive notice of rejection of the application.

## VERIFICATION OF NOTICE TO MORTGAGE HOLDER/LENDER The mortgage holder/lender must provide a signature on the line stated as "signature of mortgage holder/lender" if a mortgage on the land exists. The signature of the mortgage holder/lender acknowledges the fact that it has been given notice of the existence of the application. The signature of the mortgage holder/lender shall not be construed as a subordination of its mortgage lien rights nor as of any other significance. SIGNATURE OF MORTGAGE HOLDER/LENDER SIGNATURE OF MORTGAGE HOLDER/LENDER **FINAL CHECKLIST:** A. Are all questions answered and signatures obtained? B. Have you attached the following photo copies? 1. All deeds, land contracts or other legal documents showing title to the property to be entered on an agreement. Legible copies of the most recent property tax bills. 3. An aerial photo, map, or sketch outlining land to be included and excluded, with major features indicated. RESERVED FOR OFFICIAL COUNTY USE ONLY I. CERTIFICATION BY COUNTY GOVERNMENT Is land in Preservation Area under the County Plan? Is land in Transition Area? Is the land being entered into the Agreement subject to an exclusive agricultural zoning ordinance?.......... Please provide a description of the property NOT in the exclusive agricultural district if all of the property being entered into the Agreement is not under exclusive agricultural zoning. Land is subject to the following kind of exclusive agricultural zoning ordinance: County l Town City or Village Has application been signed by or on behalf of all mortgage holders (i.e., lenders) of record on the land NOT APPLICABLE, there are no mortgage holders to be covered by the agreement?..... SIGNATURE OF COUNTY OFFICIAL **II. CERTIFICATION BY LAND CONSERVATION COMMITTEE** The applicant's farm operation is conducted in compliance with soil and water conservation requirements adopted by the county land Conservation Committee. SIGNATURE OF COUNTY LCC CHAIRMAN OR DESIGNEE III. COUNTY BOARD APPROVAL If the County Board approves this application, please forward the application, along with all attachments,

If the County Board approves this application, please forward the application, along with all attachments to the Department of Agriculture, Trade and Consumer Protection, Farmland Preservation Program, 2811 Agriculture Drive, P.O. Box 8911, Madison, WI 53708-8911.

Please also forward a copy of the County Board Resolution listing the approved applicants.

County Board approval RESOLUTION NO.

If the County Board rejects this application, the law requires that the application be returned to the applicant with a written statement of the reason for rejection.

IMPORTANT: All areas above must be completed in full and signed or the application will be returned to the County Clerk or local governing body having jurisdiction.